

If you are sure you are saved and powwow has been a part of your life, pray and ask the Lord for deliverance from the spiritual strongholds that have most certainly gained access into your life through this point of contact.

Agree with God that participation in this activity is sinful and ask his forgiveness.

Then, in the mighty Name of Jesus, bind, rebuke and renounce every unclean spirit that has oppressed you as a result of participation in powwow.

If you are not comfortable doing this alone, find another Bible believing Christian to pray with you.

After that, acknowledge God in all your ways, *so he can direct your paths.*

Proverbs 3:6

Remain strong in the Lord and in the power of his might... Ephesians 6:10-18

And Be Free!

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How can I have Eternal Life?

Romans 10:9-10,13 says anyone who calls on God to save them through faith in his risen son can have eternal life.

Do you believe Jesus is the son of God?

Do you believe God Raised him from the dead?

Are you sorry for your sins?

Call on God now and tell him that!

Ask him to save you and *forgive you* of your sins.
He promises that he will.

FIRST STEPS

Tell other's what Jesus has done for you!

Read Your Bible!

A good place to start is the book of John
Commit to reading a few chapters daily
always picking up today - where you left off yesterday.

Talk to the Lord Daily

It doesn't matter if you pray silently or out loud He can hear you either way.

Meet Regularly

with other Bible believing Christians.

HEBREWS 10:25

Be Baptized

according to our Lord's command in:

MATTHEW 28:19/ ACTS 2:38

Temptations come to Christians and non-Christians alike. The choice facing you now is... *will you deal with them your way or God's way?*

2 PETER 1:4-11 instructs all believers to *add* certain things to their faith. If these things are added, we are assured that we will be fruitful in the knowledge of God and will *never* fall. What a promise!

For more Christian Growth information and free literature
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Spiritual Aspects of POWWOW

People get together to sing, dance, renew old friendships and form new ones. What could be better?

Is that all powwow is? A mere social gathering?

It is all that and much much more isn't it?

Isn't it true that traditionally powwow has always had a religious significance?

Prayers were (and still are at many powwows) offered to the Creator--the Great Spirit. Naming ceremonies were traditionally held at powwows (a spiritual event).

*Powwows today still retain
spiritual significance.*

The Name itself (powwaw) is telling. It means *shaman*.

There are *sacred* traditions which are associated with this gathering.

Many dances are done in the circle. The circle is an important symbol to Native American people and is considered *sacred*.

Powwow participants are admonished to treat the sacred circle as they would a *church*.

The dances are done in the arena--the *sacred circle* which is blessed at the beginning of the powwow festivities and is considered *sacred* from the time it is blessed until the powwow is over.

Once it has been blessed it is considered *spiritual* ground.

Blessings are said to be received by everyone attending a powwow.

There is commitment given to the traditions and *spirituality* of every nation of American Indians in attendance at a powwow.

Medicine wheels are carried in abundance at powwows. These have *spiritual* significance.

The dancer's *regalia* are more than mere costumes. Many items of *religious* significance are worn, and the regalia is blessed before being donned at a powwow.

Many dancers use eagle feathers as part of their regalia. If an eagle feather (which is *sacred*) is dropped, the feather may not be touched until a *cleansing ceremony* takes place.

The drums used at a powwow are considered *sacred* and also to possess a unique *spirit* of their own. Gifts are even made to the drum.

At the close of a powwow, a *prayer* is said.

The closing ceremony is considered a *sacred* time.

Attendance at a powwow and participation in a powwow cannot be separated.

There are *no spectators* at a powwow.

Everyone is considered a participant, even if they don't do anything but lend their presence.

To come to a powwow *is* to powwow.

Are the many *spiritual* aspects of powwow apparent?

Every major part of a powwow is spiritual in nature, and *there is no such thing as spiritual neutrality*.

There are only two types of spirits in operation at any given time, ministering spirits which are from the *Holy Spirit* of God or *unholy spirits*, which come from Satan .

There is no in between.

Who is being prayed to during the opening and closing ceremonies and when the arena, drum arbour, regalias and dropped eagle feathers are blessed... the Creator you say?

Jesus Christ is the creator.

Is it Jesus who is being prayed to?

If the creator being honored is not Jesus Christ, then it is a false God--a devil, who is being honored--yes and even being *worshiped* during many of the dances.

The powwow is a powerful *point of contact (portal)* for demons.